

GRAY COUNTY FEES APPROVED FOR DISTRICT COURTS - JULY, 2024

| COURT | ORDERING APT | CASE NUMBER | CASE STYLE | BAR NO. | NAME OF PERSON APPOINTED | POSITION TO WHICH APPOINTED | DATE OF APPROVAL OF FEE | SOURCE OF FEE | AMOUNT APPROVED | NO. BRS. BILLED | AMOUNT OF BILLED EXPENSES |
|-------|--------------|-------------|--|----------|--------------------------|-----------------------------|-------------------------|---------------|-----------------|-----------------|---------------------------|
| 1255 | 129163 | 140916 | IN THE INTEREST OF, JOSHUA MCCHOLEY, GRM | 09088600 | HARRIS, RICK J. | ad_jltem | 2024-07-02 | county | 330.00 | 0.00 | 0.00 |
| 1255 | 129163 | 140562 | DEPARTMENT OF FAMILY AND PROTECTIVE SR | 00788401 | BARRETT, MICHAEL | ad_jltem | 2024-07-10 | county | 8000.00 | 0.00 | 0.00 |
| 1255 | 129163 | 141198 | IN THE INTEREST OF, COOPER SHERMAN, ADDI | 24000441 | HASCHER, NATALIE | ad_jltem | 2024-07-11 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 142216 | DEPARTMENT OF FAMILY, AND PROTECTIVE S | 09088600 | HARRIS, RICK J. | ad_jltem | 2024-07-12 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 141198 | IN THE INTEREST OF, COOPER SHERMAN, ADDI | 24000441 | HASCHER, NATALIE | ad_jltem | 2024-07-22 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 140910 | STYLE INTENTIONALLY LEFT BLANK | 24072143 | HARRIS, TAYLOR D. | ad_jltem | 2024-07-26 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 140910 | STYLE INTENTIONALLY LEFT BLANK | 00788434 | FRITTE, COOY M. | ad_jltem | 2024-07-26 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 141216 | DEPARTMENT OF FAMILY, AND PROTECTIVE S | 24000441 | HASCHER, NATALIE | ad_jltem | 2024-07-29 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 141195 | I, T. I. O. JACOB MICHAEL ELIAS DAVID GRAD | 24000441 | HASCHER, NATALIE | ad_jltem | 2024-07-29 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 140869 | STYLE INTENTIONALLY LEFT BLANK | 24072143 | HARRIS, TAYLOR D. | ad_jltem | 2024-07-31 | county | 240.00 | 0.00 | 0.00 |
| 1255 | 129163 | 141119 | THE DEPARTMENT OF FAMILY, AND PROTECTI | 24102518 | KINGMADE, SAVANNAH J. | ad_jltem | 2024-07-31 | county | 240.00 | 0.00 | 0.00 |
| 1190 | 10 | na | na | na | na | na | 2024-07-01 | na | 0.00 | 0.00 | 0.00 |

IF GREATER THAN \$1,000

This form is for tracking purposes only and will not be accepted as monthly report. The information must be entered into the reporting database.